Notice is hereby given that the next meeting of the Parish Council will be held on:

Day/Date Wednesday 5 February 2025

Time: 6.30p.m.

Venue: Gainford Village Hall (Supper Room)

Councillors are summoned to attend.

Signed: Martin Clark
Parish Clerk

30 January 2025

### Public Participation 6.30 - 6.45pm

15-minute discussion period for members of the public to raise questions from items from the agenda.

#### AGENDA

#### Acceptance, or otherwise of apologies

**Recommendation -** That the submitted apologies be accepted and approved.

### 2. Declarations of Interest:

Members are asked to consider whether they might have a personal or a pecuniary interest in any matter included on the agenda for this meeting. If so, it is requested that any such interest be declared now. If subsequently during the consideration of any matter, it becomes apparent to any member that he/she does, indeed, have an interest, it should then be declared immediately.

### 3. Minutes of the ordinary meeting held on 8 January 2025

**Recommendation** - To approve the minutes of the ordinary meeting held on the 8 January 2025.

**Recommendation** – That the minutes are approved as true record.

### 4. Clerks Report (attached)

**Recommendation** – That the information is noted.

#### 5. Finance

5.1 February meeting reconciliation and payments.

**Recommendation** – That the February meeting payments and reconciliation be approved.

### 6. Village Issues/Maintenance

- 6.1 St Peter's substation graffiti
- 6.2 High Row steps/footpaths
- 6.3 Recreation Field boundary -East by School Lane

# 7. Correspondence

None	

### 8. Planning

DM/25/00044/FPA – 8 Selaby Court – Proposed extension to the side and rear of property and extension to hardstanding driveway

## 9. Parish Council brand Development

Submitted - Cllr Platten will update the council on progress.

Applications can be viewed online via Durham County Council's Planning Application System: http://publicaccess.durham.gov.uk/online-applications/

## Next meeting – Wednesday 5th March 2025 @6.30pm

\*Members of the public should contact the Clerk if they have any matters to be raised within the public participation period that relate to the business to be conducted on this agenda.

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